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On Certainty-Ludwig Wittgenstein 1972-09-06
Written over the last 18 months of his life and inspired by his interest in G. E. Moore’s defense of common sense, this much discussed volume collects Wittgenstein's reflections on knowledge and certainty, on what it is to know a proposition for sure.

Ludwig Wittgenstein: The later Wittgenstein: from Philosophical investigations to On certainty-Stuart Shanker 2002 Wittgenstein scholarship has continued to grow at a pace few could have anticipated - a testament both to the fertility of his thought and to the thriving state of contemporary philosophy. In response to this ever-growing interest in the field, we are delighted to announce the publication of a second series of critical assessments on Wittgenstein, emphasising both the breadth and depth of contemporary Wittgenstein research. As well as papers on the nature and method of Wittgenstein's philosophy, this second collection also relates to a broader range of topics, including psychology, politics, art, music and culture.

Moore and Wittgenstein on Certainty-Avrum Stroll 1994-02-03 Ludwig Wittgenstein’s On Certainty was finished just before his death in 1951 and is a running commentary on three of G.E. Moore's greatest epistemological papers. In the early 1930s, Moore had written a lengthy commentary on Wittgenstein, anticipating some of the issues Wittgenstein would discuss in On Certainty. The philosophical relationship between these two great philosophers and their overlapping, but nevertheless differing, views is the subject of this book. Both defended the existence of certainty and thus opposed any form of skepticism. However, their defenses and conceptions of certainty differed widely, as did their understanding of the nature of skepticism and how best to combat it. Stroll’s book contains a careful and critical analysis of their differing approaches to a set of fundamental epistemological problems.

Readings of Wittgenstein’s On Certainty-D. Moyal-Sharrock 2005-05-18 This is the first collection of papers devoted to Ludwig Wittgenstein’s cryptic but brilliant, On Certainty. This work, Wittgenstein’s last, extends the thinking of his earlier, better known writings, and in so doing, makes the most important contribution to epistemology since Kant’s Critique of Pure Reason - a claim the essays in this volume help to demonstrate. The essays have been grouped under four headings, reflecting current approaches to the work: the Framework, Transcendental, Epistemic, and Therapeutic readings.

Ludwig Wittgenstein: From Philosophical investigations to On certainty; Wittgenstein's later philosophy-Stuart Shanker

Authoritative interpretation of Wittgenstein's last great work, On Certainty, by one of his closest friends. Debunks misconceptions about Wittgenstein's On Certainty and shows that it is an essay on logic. Exposes the continuity in Wittgenstein's thought, and the radical character of his conclusions. Contains a substantial and illuminating afterword discussing current scholarship surrounding On Certainty, and its relationship to Rhee's work on this subject.

Ludwig Wittgenstein: The later Wittgenstein: from philosophical investigations to on certainty-Stuart Shanker 2002

Ludwig Wittgenstein-Stuart Shanker 1986

Ludwig Wittgenstein- 1986

Ludwig Wittgenstein-Stuart Shanker 2000

Ludwig Wittgenstein: From Philosophical investigations to On certainty : Wittgenstein's later philosophy-Shanker, Stuart G. Shanker 1986

Ludwig Wittgenstein-Shanker, Stuart G. Shanker 1986

Writings on Ludwig Wittgenstein's "On Certainty" and W.V.O. Quine's "Word and Object"- 19???


The Deed of Logic-Yaniv Iczkovits 2003

Ethics Through Language-Yaniv Iczkovits 2009

Routledge Philosophy GuideBook to Wittgenstein and On Certainty-Andy Hamilton

2014-10-17 Ludwig Wittgenstein is arguably the most important philosopher of the twentieth century. In On Certainty he discusses central issues in epistemology, including the nature of knowledge and scepticism. The Routledge Philosophy Guidebook to Wittgenstein and On Certainty introduces and assesses: Wittgenstein's career and the background to his later philosophy the central ideas and text of On Certainty, including its responses to G.E. Moore and discussion of fundamental issues in the theory of knowledge Wittgenstein's continuing importance in contemporary philosophy. This GuideBook is essential reading for all students of Wittgenstein, and for those studying epistemology and philosophy of language. On Certainty, Wittgenstein's final work, addresses a category of "world-picture" propositions discovered by G.E. Moore. These challenge Wittgenstein's enduring commitment to a well-defined category of empirical propositions, and help to generate a critique of scepticism. Developing Wittgenstein's view that scepticism is self-undermining, the Guidebook offers a combative yet therapeutic interpretation that locates On Certainty between the standpoints of Kant and Hume.

Ludwig Wittgenstein-Stuart Shanker 2000

From Philosophical Investigations to On Certainty-Ludwig Wittgenstein 1986


Moore and Wittgenstein-A. Coliva 2010-09-17 Does scepticism threaten our common sense picture of the world? Does it really undermine our deep-rooted certainties? Answers to these questions are offered through a comparative study of the epistemological work of two key figures in the history of analytic philosophy, G. E. Moore and Ludwig Wittgenstein.

Ludwig Wittgenstein-Michael E. Salla 1989

The Later Wittgenstein-Stuart Shanker 2002
Uber Gewissheit-Ludwig Wittgenstein 1969


Wittgenstein and the Practice of Philosophy- Michael Hymers 2009-12-31 Wittgenstein and the Practice of Philosophy introduces Wittgenstein’s philosophy to senior undergraduates and graduate students. Its pedagogical premise is that the best way to understand Wittgenstein’s thought is to take seriously his methodological remarks. Its interpretive premise is that those methodological remarks are the natural result of Wittgenstein’s rejection of his early view of the ground of value, including semantic value or meaning, as something that must lie “outside the world.” This metaphysical view of meaning is replaced in his transitional writings with a kind of conventionalism, according to which meaning is made possible by the existence of grammatical conventions that are implicit in our linguistic practices. The implicit nature of these conventions makes us vulnerable to a special kind of confusion that results from lacking a clear view of the norms that underlie our linguistic practices. This special confusion is characteristic of philosophical problems, and the task of philosophy is the therapeutic one of alleviating confusion by helping us to see our grammatical norms clearly. This development of this therapeutic view of philosophy is traced from Wittgenstein’s early Tractatus Logico-Philosophicus through his transitional writings and lectures to his great masterwork, Philosophical Investigations, and his final reflections on knowledge and scepticism in On Certainty. Wittgenstein’s discussions of naming, family resemblances, rule-following and private language in Philosophical Investigations are all examined as instances of this sort of method, as is his discussion of knowledge in On Certainty. The book concludes by considering some objections to the viability of Wittgenstein’s method and speculating on how it might be extended to a discussion of moral value to which Wittgenstein never explicitly returns.

Ludwig Wittgenstein: Later Works: Oxford Bibliographies Online Research Guide-Oxford University Press 2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international author on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

From the "Philosophical Investigations" to "On Certainty"- 1986

Ludwig Wittgenstein-Shanker Shanker 2002

Religion in Wittgenstein's "On Certainty". Karl-Heinz Mayer 2015-09-22 Seminar paper from the year 2014 in the subject Philosophy - Philosophy of the Present, grade: 2,0, University of Vienna (Institut für Philosophie), course: Wittgenstein and Epistemology, language: English, abstract: The phenomenon of religious belief poses many interesting and challenging questions: Those who don’t have the privilege of believing in miracles, divine providence, or resurrection often find it difficult to understand the meaning of religious concepts in a society characterized by a primarily scientific paradigm in fields like economy, technics, justice, or politics. A number of questions concerning religious belief seem to have puzzled also Ludwig Wittgenstein and he came up with interesting questions and answers to this effect. His concept of hinge beliefs, if applicable to religious belief, is a surprising and convincing explanation of the
phenomenon of religious belief. But can it really be applied to religion and did Wittgenstein do that? This paper will try to find answers to these questions.

**Ludwig Wittgenstein: From Philosophical investigations to On certainty : Wittgenstein’s later philosophy** - Stuart Shanker 1996

**Ludwig Wittgenstein Uber Gewissheit** - Ludwig Wittgenstein 1970

**Certainty in Action** - Danièle Moyal-Sharrock 2021 Meaning, believing, thinking, understanding, reasoning, calculating, learning, remembering, intending, expecting, loving, longing: these experiences are, according to Wittgenstein, embodied actions. In Certainty in Action, Danièle Moyal-Sharrock argues that there is hardly anything traditionally thought to be a mental process or state, that, in fact, Ludwig Wittgenstein has not shown to be primarily embodied or enacted. The book traces the radical, diverse and recurrent importance of action and ‘ways of acting’ as the original and cohesive thread weaving through all of Wittgenstein’s philosophy, especially language and memory. Moyal-Sharrock highlights throughout Wittgenstein’s clarification of ‘the inner’ and his belief in the certainty of action. With Wittgenstein’s philosophy increasingly influencing multiple branches of psychology, particularly those concerned with child development, language acquisition and memory, Certainty in Action is essential reading for students and researchers interested in the philosophy underpinning these areas, as well as Wittgenstein specialists.

**Wittgenstein’s Later Philosophy** - Oswald Hanfling 2017-05-08 Wittgenstein’s Whewell’s Court Lectures contains previously unpublished notes from lectures given by Ludwig Wittgenstein between 1938 and 1941. The volume offers new insight into the development of Wittgenstein’s thought and includes some of the finest examples of Wittgenstein’s lectures in regard to both content and reliability. Many notes in this text refer to lectures from which no other detailed notes survive, offering new contexts to Wittgenstein’s examples and metaphors, and providing a more thorough and systematic treatment of many topics Each set of notes is accompanied by an editorial introduction, a physical description and dating of the notes, and a summary of their relation to Wittgenstein’s Nachlass Offers new insight into the development of Wittgenstein’s ideas, in particular his ideas about certainty and concept-formation The lectures include more than 70 illustrations of blackboard drawings, which underline the importance of visual thought in Wittgenstein’s approach to philosophy Challenges the dating of some already published lecture notes, including the Lectures on Freedom of the Will and the Lectures on Religious Belief.

**Questions on Wittgenstein (Routledge Revivals)** - Rudolf Haller 2014-05-01 Wittgenstein, possibly the most influential philosopher of the twentieth century, is often labelled a Neopositivist, a New-Kantian, even a Sceptic. Questions on Wittgenstein, first published in 1988, presents a selection of nine essays investigating a matter of vital philosophical importance: Wittgenstein’s relationship to his Austrian predecessors and peers. The intention throughout is to determine the precise contours of Wittgenstein’s own thought by situating it within its formative context. Although it remains of particular interest to Anglo-Saxon philosophers, special familiarity with Austrian philosophy is required to appreciate the subtle and profound influence which this cultural and philosophical setting had on Wittgenstein’s intellectual development. Professor Haller has spent his career exploring these themes, and is one of the foremost authorities on both Wittgenstein and contemporary Austrian philosophy. Questions on
Wittgenstein thus offers a unique insight into the twentieth-century tradition of Austrian philosophy, and its importance for Wittgenstein’s thought.

**The Wittgenstein Reader**-Anthony Kenny 2005-12-23 This popular selection of Wittgenstein’s key writings has now been updated to include new material relevant to recent debates about the philosopher. Follows the evolution of Wittgenstein’s philosophical thought from the Tractatus Logico-Philosophicus through to the Philosophical Investigations. Excerpts are arranged by topic and introduce readers to all the central concerns of Wittgenstein’s philosophy. Now includes a new chapter on ‘Sense, Nonsense and Philosophy’ incorporating material relevant to recent debates about Wittgenstein.

**Wittgenstein**-P. M. S. Hacker 2019-04-05 Wittgenstein: Meaning and Mind, Part 2 – Exegesis §§243-427 explores and clarifies the patterns, developments, and conclusions of Wittgenstein’s arguments in §§243-427 of Philosophical Investigations. Each numbered remark in Wittgenstein’s text is systematically analysed. Problematic expressions, phrases and sentences are clarified, source remarks in Wittgenstein’s Nachlass that shed light on the text are elaborated. The bearing of the remarks on deep philosophical problems is made clear. This volume of exegesis of §§243-427 has been extensively revised, incorporating numerous references to original and secondary texts of Wittgenstein that were not known to exist in 1990. New comprehensive tables of correlation between the remarks of the Investigations and the source of the remarks in the Nachlass have been added. A variety of controversies of the last quarter of a century concerning the private language arguments, the nature of thought and imagination, consciousness and the self are addressed and settled explicitly or implicitly in the new exegesis. All references to Wittgenstein’s text have been adjusted to the fourth edition, although page references to the first and second editions have been retained in parenthesis. These revisions bring the book up to the high standard of the extensively revised editions of Wittgenstein: Understanding and Meaning (2005) and Wittgenstein: Rules, Grammar and Necessity (2009). They ensure that this survey of Investigations §§243-427 will remain the essential reference work on Wittgenstein’s masterpiece for the foreseeable future.

**Works**-Ludwig Wittgenstein 1969